

The College and University Mail Services Association (CUMSA) will hold its annual conference March 19 - 22, 2006 at the Hilton Garden Inn on Pensacola Beach, Pensacola, Florida. We expect approximately colleges and universities from the southeast to be represented.

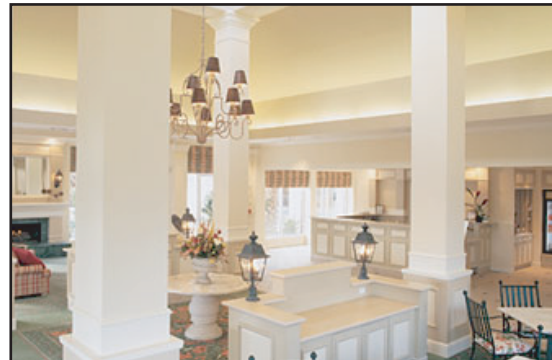
We expect approximately fifty colleges and universities from the southeast to be represented. We are pleased to extend to you the invitation to participate in our conference as a vendor. This will provide college mail managers the opportunity to meet representatives from your company, to obtain product information, and to see demonstrations of the latest technology in the mailing industry.



(Above) Hilton Garden Inn on Pensacola Beach

The vendor exhibition hall will be open on Monday, March 20, from 7:30 AM until 3:00 PM. The vendor participation fee is \$500 and will directly help offset conference costs. Two representatives from your company may join conference attendees for lunch and each additional representative cost \$30.00. This will provide an excellent opportunity for your sales staff to discuss college and university needs in an informal, one-on-one setting. We also have available the opportunity to provide added support by sponsorship of events during the conference. (i.e., Breaks, Breakfast, Lunch or Dinner) Please contact Jack Broach to coordinate between conference and hotel.

Please complete the attached form to reserve your exhibition space (one 8'x10' space, one 6'x18' table, electrical outlets) and return it along with a check payable to CUMSA Treasurer, College of Charleston, 66 George Street, Charleston, SC 29424.



Sincerely,

Ronnie W Farris
CUMSA President

Jack Broach
CUMSA Planning Chair

COLLEGE AND UNIVERSITY MAIL SERVICE
ASSOCIATION (CUMSA)
Federal ID# 56-1689078
ANNUAL CONFERENCE MARCH 19, 2006
VENDOR RESERVATION FORM
HILTON GARDEN INN on PENSACOLA BEACH

Company Name _____

Mailing Address _____

Email Address _____

Contact Person (Name & Title) _____

Telephone # (____) _____

Fax # (____) _____

Type of Product/Service _____

Vendor Fees

____ Exhibition Fee: \$500.00 ____ Electrical needed

____ Literature Exhibit Fee: \$150.00

____ Add'l attendees: \$30.00 each
Total.....\$_____

If you are interested in sponsoring an event at our conference contact the person below for details.
Thank You

Make checks payable to College and University Mail Service Association (CUMSA) and mail along with this completed form by January 31, 2006 to:
CUMSA Treasurer
College of Charleston
66 George Street
Charleston, SC 29424

Address inquires to:
Jack Broach, jbroach@uwf.edu

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