

# Fountain

University of West Florida April, 2008 Vol. 42(8)

By Megan Tyson

## Earth Day: Taking Steps in Going Green

**B**ack in 1970, on April 22, thousands of colleges and universities, including the University of West Florida, collectively held teach-ins to help raise awareness about the environment. Now known as Earth Day, this event seeks to remind us of the changes that we need to be making throughout the year to reduce the deterioration of the environment.

UWF will host two Environmental Symposia as part of this year's Earth Day Pensacola celebrations. The symposia will be held April 22 from 9 a.m. to noon and 4 to 6 p.m. in the University Commons Auditorium, Building 22. The movie *Sacred Planet* will be shown following the keynote speaker. The Environmental Symposia will be held in addition to the Earth Day Pensacola Festival, which will be celebrated April 19 from 10 a.m. to 5 p.m. at Bayview Community Center and Park.

"The vast majority of people today realize that the planet is facing a number of challenges, and they want their leaders to do

something about it," said Jay Gould, marketing outreach for Earth Day Pensacola and co-coordinator of the UCLA's Earth Day in 1970. "But at the same time, most people do not personally do as much as they could, if anything, to try and turn the situation around."

Earth Day Pensacola's mission is to bring together the community with local, state and federal agencies; environmental and educational non-profits; and local businesses to take stock of the remaining resources of Mother Earth, to evaluate progress made during the past year in conserving and enhancing the health of the environment and to set goals for the future of Planet Earth.

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### MORNING SYMPOSIUM

"Community Environmental Issues" Presentations will be held every 30 minutes starting at 9 a.m.

- "The Gulf Coast Plain Ecosystem Partnership-A Story in Large Landscape Management," by Barbara Albrecht.
- "Sustainable Construction and The B.E.S.T House" by Glenda Mayo.
- "Benefits of Recycling and Progress Made in Escambia County" by Dee Dee Green.
- "Small Scale Wind Turbines—A Joint UWF/UF Study" by Tommy Reed.
- "The State of Global Water Resources" by Matt Schwartz.
- "Science and its Role in Environmental Management" by Dick Snyder.

### AFTERNOON SYMPOSIUM

#### "Environmental Issues Related to This Year's Election."

Presentations will be held every 40 minutes starting at 4 p.m.

- "Climate Change: Facts, Fantasies and Solutions" by Wade Jeffrey.
- "Bio-fuels from Forest Biomass" by Marian Marinescu.
- "The New Art of Fighting Back" by Pensacola's acclaimed attorney Mike Papantonio.

### UWF EMERALD COAST

#### **UWF Emerald Coast Continues Military History Lecture Series**

The three-lecture series began with Derek Zumbro's "Germany and the Vanishing Generation of the Nazi Era" and continued with a lecture presented by Michael Harmon on exploring how African-American G.I.s had to combat racism in the Florida panhandle during World War II. The third lecture, "Family Mementoes to National Treasures" will be presented by Hill Goodspeed on April 24.

Goodspeed's lecture will focus on how we preserve the stories of the diminishing World War II generation through the mementoes they leave behind in the form of artifacts, personal letters and diaries. Goodspeed is a historian at the National Museum of Naval Aviation, an adjunct professor in the U.S. Naval War College's Continuing Education Program and author of numerous books and articles, including *U.S. Naval Aviation* and *U.S. Navy: A Complete History*.

The lectures are scheduled for 5:30 p.m. at the OWC/UWF Fort Walton Beach campus Auditorium, Building. The lecture series is free and open to the public.

UWF is also exploring the possibility of offering a master's in military history track by video-conferencing and onsite instruction at the Fort Walton Beach campus beginning fall of 2008.

For more information on the series or the military history program, contact Jay Clune, chair of the UWF History Program, (850) 474-2442 or e-mail [jclune@uwf.edu](mailto:jclune@uwf.edu).

## Earth Day, continued from front page

"I have received tremendous feedback from people about the symposia" said Chasidy Hobbs, director of Earth Day Pensacola and adjunct instructor for the UWF Department of Environmental Studies. "We will have student volunteers from UWF's Student Environmental Awareness Society (SEAS) on hand to run the symposia, and I'm hoping that faculty will encourage their students to attend because of the diverse educational topics we will be addressing throughout the day."

"It's going to be a great opportunity to come together to talk about local and global issues that affect the area of Pensacola, as well as new ideas to confront those topics," said Hobbs.



Hobbs

"We should be living by example," said Hobbs. "We are the institution of higher learning and there is no reason why we shouldn't be setting the best example possible in the community."

Festival activities on April 19 at Bayview Community Center and Park will include a wide variety of foods, yoga, dance, a climbing wall, bouncers and a live animal exhibit. Three areas of the park will feature acoustic music throughout the

day starting at 10 a.m. Local farmers will be offered free booth space to sell their goods to the community and to raise public awareness.

Earth Day Pensacola is a non-profit organization. The event is made possible by many generous sponsors, including City of Pensacola Parks and Recreation, Escambia County Department of Solid Waste Management, Everman Natural Foods, Hempster's Stitch, Out There Thinking, Awakenings, Lamar Advertising, Panhandle Politico, artist Steve Blair and Renaissance Man.

#### **For more information**

**contact Chasidy Hobbs at**

**(850) 474-2735 or e-mail**

**[chobbs@uwf.edu](mailto:chobbs@uwf.edu) or visit**

**[earthdaypensacola.org](http://earthdaypensacola.org).**

# FESTIVAL ON THE GREEN



## FRIDAY, APRIL 4, 2008

- Crafts Fair**—10 a.m. - 5 p.m., Library Green
- Entertainment Stage**—1 - 4 p.m.
- Fine Arts Show**—10 a.m. - 5 p.m.
- Food Vendors**—12 - 5:30 p.m., parking lot H, near building 21
- Honors Convocation**—11 a.m., on the green, near the library
- Library Book Sale** (John C. Pace Library). Inside the library, 9 a.m. - 11 a.m. preview sale for UWF students, faculty and staff only (UWF ID or Nautilus card required for admission); 11 a.m. - 5:30 p.m. public sale
- Native American Village**—10 a.m. - 5 p.m.
- Profiles in Leadership: Suzanne Lewis**—2 p.m., University Commons Conference Center Room A
- Society for Creative Anachronism**—1 - 6 p.m.
- Student Art Exhibition**,—10 a.m. - 9 p.m., CFPA Art Gallery
- Student Art Tent**,—10 a.m. - 9 p.m., on the Green
- Student Life Expo**—10 a.m. - 3 p.m., near the commons patio.
- Time Portal to the Past**—12 - 5 p.m.
- Women's Tennis**—Skeeter Carson Tennis Courts, 9 a.m. vs. Clayton St.



## SATURDAY, APRIL 5

- 2008 Partners in Excellence Award Ceremony**—Noon - 1 p.m., Main Stage on the Green. The Partners in Excellence Award is presented in appreciation and recognition of excellence displayed by our community members for their non-monetary contributions toward academic and professional development of UWF students.
- Alumni Jazz Brunch and Awards Celebration**—9:30 a.m., Commons Conference Center, Building 22. Tickets \$25 (474-2758). Entertainment by UWF Jazz Combo
- Children's Festival**—10 a.m. - 2 p.m.
- Classic Car Show**—10 a.m. - 3 p.m.  
On the green, near the Commons
- Diversity Showcase**—10 a.m. - 3 p.m., University Commons Patio
- Dog Sports Exhibition**—11 a.m., 1 p.m., 2 p.m., 3 p.m.
- Entertainment Stage**—10 a.m. - 5 p.m.
- Fine Arts Show**—10 a.m. - 5 p.m.
- Food Vendors**—10 a.m. - 5 p.m., parking lot H, near building 21
- Library Book Sale** (John C. Pace Library)—9 a.m. - 4:30 p.m.  
public sale outside the library entrance.
- Native American Village**—10 a.m. - 5 p.m.
- Phillips Jazz Piano Competition**—7:30 p.m.  
at the Mainstage Theatre (UWF), free, tickets required
- SeniorFest**—11 a.m. - 3 p.m.
- Society for Creative Anachronism**—10 a.m. - 6 p.m., on the Green
- Student Art Exhibition**,—10 a.m. - 9 p.m., CFPA Art Gallery
- Student Art Tent**—10 a.m. - 9 p.m., on the Green
- Student Life Expo**—10 a.m. - 3 p.m., near the commons patio.  
10:40 a.m. - 2 p.m., Library Green
- Time Portal to the Past**—10 a.m. - 5 p.m.
- Trolley Tours**—10 a.m. - 5 p.m.
- UWF Showcase**—11 a.m. - 3 p.m., Library Steps



### SPORTING EVENTS

- Men's Tennis**—Skeeter Carson Tennis Courts, 9 a.m. vs. Lander
- Youth Volleyball**—USA Volleyball Gulf Coast Region Bid Invitational Championships, Field House and HLS Facility, 8 a.m. - 5 p.m.



## Deadline to File Flexible Spending Account Claims

Employees who participated in the flexible medical and dependent care spending accounts in 2007 must file claims for reimbursement by April 15. Expenses must be for dates of service during the plan year (Jan. 1, 2007 through Dec. 31, 2007). The claim form along with receipts needs to be faxed to the People First toll-free number: 1-888-800-5217. Fax number 850-425-4608 is also still available for use.

### Helpful hints for faster service:

- Include your People First user ID number.
- Fax all documents together.
- Use white paper only.
- Do not highlight items on the original, as this makes the faxed text difficult to read.
- Retain the confirmation notice for your records.

If you have any questions regarding claims or general information about People First, contact the People First Service Center at 1-866-ONE-HRFL (1-866-663-4735). For more information, contact Jeff Comeau at Ext. 2610 or e-mail [jcomeau@uwf.edu](mailto:jcomeau@uwf.edu) or contact April Sargent at Ext. 2604 or e-mail [asargent@uwf.edu](mailto:asargent@uwf.edu).

## Assurant Dental Indemnity Plan

Enrollees should record this number: 1-800-442-7742. This number should be provided to your dentist's office when contact with Assurant is required to confirm coverage.

## Spring Retirement Series

The retirement series workshops sponsored by the Office of Human Resources is designed to help plan for a successful voyage into the future. There's still time to attend several workshops available in April. Spouses are also invited to attend.

### The remaining workshops include:

Estate Planning; Social Security and Medicare; Optional Retirement Program (ORP) and Tax Deferred Annuities; and Benefits Transition to Retirement. The sessions will be held on Fridays in Building 52, Room 152A, from 1 to 3 p.m. on April 4, 11, 18 and 25.

Register online at the Training Reservation Desk or contact Ext. 2694. For additional information on your specific retirement needs, contact Jeff Comeau at Ext. 2610 or e-mail [jcomeau@uwf.edu](mailto:jcomeau@uwf.edu) or contact April Sargent at Ext. 2604 or e-mail [asargent@uwf.edu](mailto:asargent@uwf.edu).

## New Hires

**Chris Smith**, custodial worker, Building Services

**Thomas Gierke**, assistant athletic coach, Intercollegiate Athletics

**Amber Lacey**, program specialist, University Testing and Technology

**Timothy Moore**, coordinator, Office of Admissions

**Latrecha Scott**, coordinator, Office of Admissions

**Zully Raffo**, coordinator, VP Academic Affairs

**Rebecca Burt**, office administrator, Department of Art



## WELCOME ABOARD

## Kimberly Thomas, research associate, Institute for Innovative Community Learning

■ **Education?** I received my bachelor's in early childhood/elementary education from Auburn University Montgomery, my master's in reading education and specialist degree in educational leadership from the University of West Florida. I am currently pursuing my doctorate in curriculum and instruction/administrative studies at UWF.

■ **Where did you work prior to joining UWF?** I was a Reading First grant coordinator for the school district of Escambia County.

■ **What are your responsibilities in your current position?** To instruct students with meaningful feedback in the TeacherReady Program, an alternative certification program, and to conduct and analyze research in the field of education.

■ **What is the best thing about working at UWF?** The faculty and staff are very welcoming and willing to assist newcomers.

■ **What are some of your favorite activities in the spring?** Reading in the park, shopping and traveling.

■ **What is the last movie you went to see and what did you think about it?** The Great Debaters. The movie is mind-stimulating and captured history at its best.

■ **If you were on a deserted island, what three things would you take?** My husband, water and food.

■ **How would your friends describe you?** Easy-going, fun, adventurous.

■ **What's your favorite day in the year?** My birthday, Dec. 12.

■ **If you could receive a gift certificate to any store, what store would it be and why?** Target, since I can find everything I need in that store. It's my mini-mall.



Thomas

■ **Family Life?** I am married to an educator, and we do not have kids at this time. We have two lovely dogs and a fish.

■ **What do you consider your biggest achievement so far?** My educational advancements. It is a blessing to accomplish the things that I have at the age of 27. My ultimate goal is to obtain my doctorate by the age of 29 or 30. So far, I am on my way.

■ **How would you spend a typical Saturday night?** Sleep

## SPECIAL OPEN ENROLLMENT for Group Long Term Disability

**T**he Gabor Agency, in partnership with UNUM, announces a special open enrollment period for the Group Long Term Disability Program from April 1 through May 30. All eligible UWF employees are invited to enroll in the expanded benefits plan without a medical application. This is a unique benefit that offers a way to "insure your paycheck" in the event of a disability. To take advantage of this opportunity, fill out the application and turn it in to Human Resources on or before May 30. For full plan details visit [uwf.edu/ohr/LTDOpenEnroll2008.pdf](http://uwf.edu/ohr/LTDOpenEnroll2008.pdf). For more information, contact the Gabor Agency at 800-330-6115, option 5.

For more information contact Jeff Comeau, Ext. 2610 or e-mail [jcomeau@uwf.edu](mailto:jcomeau@uwf.edu) or April Sargent, Ext. 2604 or e-mail [asargent@uwf.edu](mailto:asargent@uwf.edu).



## Special Events

**4, 5—Festival on the Green**, see story on page 2.

**4—Honors Convocation**, 11 a.m., John C. Pace Library entrance, weather permitting. Classes beginning at 11 a.m. and noon are cancelled on that day to permit broad student and faculty participation. For more information, contact Patricia Enfinger at Ext. 3085 or e-mail penfinge@uwf.edu.

**5—UWF National Alumni Association Annual Awards Program and Jazz Brunch**, 9:30 a.m., University Commons Conference Center, Building 22. Reservations can be made through the Office of Alumni Relations at Ext. 2758 at a cost of \$25 per person or \$125 for a table of six. For more information, contact Alumni Relations at Ext. 2758 or e-mail alumni@uwf.edu.

**Partners in Excellence Awards Ceremony**, noon, festival mainstage during Festival on the Green. The event is free and open to the public. For more information, contact Kay Sasse at Ext. 2212 or e-mail ksasse@uwf.edu.

**9—Education Alumni Social**, 5:30 to 7 p.m., University Commons Conference Center Lounge, Building 22. To make reservations or for more information, contact the College of Professional Studies at Ext. 2769 or e-mail copsdean@uwf.edu.

**2—Chamber Music Concert**, noon, Old Christ Church in Historic Pensacola Village. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu.

**5—Kathleen T. and Philip B. Phillips, M.D. Jazz Piano Competition**, 7:30 p.m., CFPA Mainstage Theatre, Building 82. The UWF Department of Music will showcase student musicians from across the United States. The performance is the final round of competition, with finalists competing for cash prizes totaling \$10,000. The winner will also be featured at Pensacola's annual JazzFest. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu. Free tickets at Box office Ext. 6285.

**10 - 14—AD + ART Student Exhibition**, CFPA Art Gallery, Building 82. An opening reception will be held April 11 from 4 to 6 p.m. in the gallery. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu.

**15—Take Back the Night**, kickoff at 4:30 p.m., Argos Galley with "Commitment March" throughout UWF campus and cookout immediately following at 5:30 p.m. For more information, contact Amy Gokey at Ext. 2258 or e-mail aig14@students.uwf.edu.

### DEBATE "Does God Exist?"

April 17, 7 p.m., University Commons Conference Center, Building 22. Rev. Matt Slick, Christian anthropologist, and Edwin Kagin, American Atheists speaker, will debate the existence of God.

**17—HIV Rapid Response Testing**, 11 a.m. to 4 p.m., University Commons, Building 22, Rooms 259, 265 and 272. UWF Counseling and Wellness Services will offer testing with confidential results ready within 20 minutes. Testing is free and open to the public. For more information, e-mail Amy Gokey at aig14@students.uwf.edu.

## Performances

### THEATRE PRODUCTION *Guys and Dolls*

April 10, 11, 12, 18 and 19 at 8 p.m. and April 13 and 20 at 2:30 p.m., CFPA Mainstage Theatre, Building 82. Tickets cost \$16 for general public, \$12 for seniors, active military and UWF faculty and staff, \$10 for non-UWF students and free to UWF students with a valid Nautilus Card. Purchase tickets online, or call the UWF Box Office at Ext. 6285. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu.

**14—Comedian Kyle Cease**, 8:30 p.m., University Commons Auditorium, Building 22. Tickets cost \$5.50 for general public, \$3.50 for seniors, active military, UWF faculty and staff and non-UWF students, and free to UWF

**19—UWF Open House**, 9 to 9:30 a.m. check-in, 9:30 a.m. to 1 p.m. program, University Commons Conference Center, Building 22. The Open House is free and open to the public. For more information, contact the Office of Admissions at Ext. 2230 or e-mail admissions@uwf.edu.

**Earth Day Pensacola Festival**, 10 a.m. to 5 p.m., Bayview Community Center and Park. The event will feature a wide variety of foods, yoga, dance, a climbing wall, bouncers and live animal exhibits. Local farmers will be offered free booth space to sell their goods. For more information, contact Chasidy Hobbs at Ext. 2735 or e-mail chobbs@uwf.edu.

**22—Earth Day Environmental Symposia**, see story on page 1.

students with a valid Nautilus Card. To purchase tickets, contact the UWF Box Office at Ext. 2405. For more information, e-mail Cat McGuire Carnley at saoj1@uwf.edu.

**Faculty Recital: Music of Pergolesi**, 7:30 p.m., CFPA Music Hall, Building 82. Kyle Marrero, baritone, Sheila Murphy, soprano, and Hedi Salanki-Rubardt, piano, will perform. The event is free and open to the public. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu.

**18 - May 2—Bachelor of Fine Arts Exit Show**, CFPA Art Gallery, Building 82, with an opening reception April 18 from 4 to 6 p.m. in the gallery. Both the reception and the exhibition are free and open to the public. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu.

**21—UWF Singers and UWF Runge Strings Concert**, 7:30 p.m., CFPA Music Hall, Building 82. The event is free and open to the public. For more information contact the CFPA at Ext. 2541 or e-mail at cfpa@uwf.edu.

**23—Jazz Band and Combo Concert**, 7:30 p.m., CFPA Music Hall, Building 82. The event is free and open to the public. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu.

**25—UWF Symphonic Band Concert**, 7:30 p.m., CFPA Mainstage Theatre, Building 82. The event is free and open to the public. For more information, contact the CFPA at Ext. 2541 or e-mail cfpa@uwf.edu.

## Workshops/Seminars

**1, 9, 17, 22—CoOp/Internship Information Session,** April 1 at 10 a.m., April 9 at 3 p.m., April 17 at 10 a.m. and April 22 at 1 p.m., Career Services, Building 19. For more information, e-mail Career Services at [career@uwf.edu](mailto:career@uwf.edu).

**4—Analysis of Split-Mouth Designs in Dental Trials,** 11 a.m. to noon, Building 38, Room 144. For more information, e-mail Matilda Kirkland at [mkirkland@uwf.edu](mailto:mkirkland@uwf.edu).

**12, 26—Origami Workshops,** 1 to 4 p.m., UWF Japan House, Building 71. For more information, contact the Japan Center at Ext. 3363 or e-mail [japan@uwf.edu](mailto:japan@uwf.edu).

**21—"Tolkien and Rowling: The Magic of Fantasy,"** 6:30 p.m., J. Earle Bowden Building, 120 Church Street in Historic Pensacola Village. Greg Lanier, associate dean of Arts and Sciences, will explore the literary genre and the tales of both authors as part of the SPLASH! Downtown Lecture Series. The event is free and open to the public. For more information, e-mail Patrick Moore at [pmoore@uwf.edu](mailto:pmoore@uwf.edu).

**24—Lecture: "Family Mementos to National Treasures,"** 5:30 p.m., Okaloosa-Walton College/UWF Fort Walton Beach Campus Auditorium, Building 8. The lecture is part of the Emerald Coast Military Lecture Series. The event is free and open to the public. For more information, contact Jay Clune at Ext. 2422 or e-mail [jclune@uwf.edu](mailto:jclune@uwf.edu).

### "Profiles in Leadership Series"

April 4

Suzanne Lewis, superintendent for Yellowstone Park and UWF alumna, will share her experiences at a public lecture "Yellowstone: The Delicate Balance," 2 to 3:15 p.m. in the University Commons Conference Center Room A, Building 22 during Festival on the Green. A reception for Lewis will precede the public lecture starting at 1:30 p.m.

Lewis



## Athletics

### Men's Baseball

- 1 1 and 3:05 p.m. at UWF's Pelican Park. UWF will play Stillman.
- 12 and 4:30 p.m. at UWF's Pelican Park. UWF will play Alabama Huntsville.
- 13 1 p.m. at UWF's Pelican Park. UWF will play Alabama-Huntsville.
- 15 4 p.m. at UWF's Pelican Park. UWF will play Auburn-Montgomery.
- 26 2 and 4:30 p.m. at UWF's Pelican Park. UWF will play Valdosta State.
- 27 1 p.m. at UWF's Pelican Park. UWF will play Valdosta State.

### Men's Tennis

- 1 2 p.m. at UWF's Tennis Complex. UWF will play BYU Hawaii.
- 3 2 p.m. at UWF's Tennis Complex. UWF will play Ouachita Baptist.
- 5 9 a.m. at UWF's Tennis Complex. UWF will play Lander.
- 6 9 a.m. at UWF's Tennis Complex. UWF will play Delta State.
- 8 2 p.m. at UWF's Tennis Complex. UWF will play Troy State.

### Women's Softball

- 14 1 and 3 p.m. at UWF's Sports Complex. UWF will play Valdosta State.
- 19 1 and 3 p.m. at UWF's Sports Complex. UWF will play West Georgia.
- 20 2 and 4 p.m. at UWF's Sports Complex. UWF will play West Alabama.

### Women's Tennis

- 1 2 p.m. at UWF's Tennis Complex. UWF will play BYU Hawaii.
- 6 9 a.m. at UWF's Tennis Complex. UWF will play Delta State.
- 8 2 p.m. at UWF's Tennis Complex. UWF will play Troy State.

**Chamber Music Concert at Old Christ Church, April 2**



**Symphonic Band, April 25**





Focus

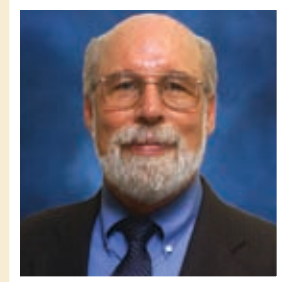
Jay Gould, Department of Psychology

■ **Jane Halonen**, dean of the College of Arts and Sciences, co-authored an article on “the characteristics of distinctive psychology departments” that appeared in the *American Psychologist*. She was profiled in the *Teaching of Psychology* for her contributions to education. She also served as the inaugural keynote speaker for the first cyberspace conference sponsored by the Society for the Teaching of Psychology hosted by Ball State University. The title of her invited presentation was “The Practically Perfect Design for Intro Psychology.”

■ **Bill Huth** and **Ash Morgan**, Marketing and Economics, have a research working paper at the U.S. EPA National Center for Environmental Research. The paper describes the economic aspects associated with the sinking of the ex *USS Oriskany* aircraft carrier off of Pensacola to become the world’s largest artificial reef.

■ **Laura Koppes**, Psychology, has been appointed to serve a two-year position on American Psychological Association (APA) History Oversight Committee. The History Oversight Committee (HOC) was established by the APA Board of Directors in 1993 to serve as an advisory committee to the Board on historical matters relevant to APA and the psychological community at large. HOC committee members work with Wade Pickren, APA historian, to initiate and pursue projects that further historical awareness within the APA and beyond.

■ **Matthew Schwartz**, Environmental Studies, and **Wade Jeffrey**, Center for Environmental Diagnostics and Bioremediation, have received an award of \$3,500 from the Florida Sea Grant for a project titled “Preliminary Data Analysis to Test Land-Use Influence on Red Tide in Choctawhatchee Bay, Florida.” This project will analyze estuarine water samples to quantify the red tide populations from two neighboring Northwest Florida bayous from an outbreak in October-December 2007.



Gould

■ **How long have you been with UWF?**  
35 years.

■ **What are your primary responsibilities?**  
Teaching, student advising, research and service to the university, profession and community.

■ **What do you like best about UWF?**  
Its naturalistic environment, friendly and collaborative faculty, who really care about their students and a collegial administration that encourages and recognizes the benefits of shared governance.

■ **What has been your most memorable moment working at UWF?** I have had many memorable experiences working at UWF, many of which involve my efforts during two terms as faculty senate president and two years as the faculty representative on UWF’s Board of Trustees.

■ **What do you think is the best advice you could give a UWF student?** I would counsel students that a college education is the chance of a lifetime — that there will probably never be as great an opportunity to expand their minds and thereby establish a solid foundation for fulfilling their dreams of a highly productive and richly rewarding life.

■ **What do you hope has been your greatest impact on UWF and your students?** Helping to make UWF an even greater institution of higher learning through my efforts on the Faculty Senate with colleagues, the administration and the Board of Trustees.

■ **What’s one of your vices?** I love chocolate way too much.

■ **Family?** Wife Lynn and Harriet the cat.

■ **Where is the farthest you’ve traveled and are you planning any upcoming trips?** The furthest I have traveled was a marvelous two-week trip that I took with my wife and others to China as part of UWF’s participation in the Florida-China Linkage Institute. In a few months my wife and I will be traveling to Hungary on a nature trip to bird watch and also to explore Budapest.

■ **What’s your favorite movie and why?** There are so many movies that I have greatly enjoyed. One of many that come to mind because of what it teaches us about the hard decisions we must make in life and their consequences is *A Man for All Seasons*.

■ **What’s a book that you think everyone should read at least once?** Again, there are many that I would recommend, but one of these would certainly be *The Handmaid’s Tale* by Margaret Atwood. It’s a sobering, frightening, but beautifully-written view of what the near future could be for us all.



**Director of Publications/Executive Editor:** Connie Marse; **Editor:** Megan Tyson; **Art Director:** Lynn Gould; **Director of Communications:** Janice Cooper Holmes; **Vice President for University Advancement:** Dean Van Galen.

The *Fountain* is published by the Office of Marketing Communications for the university community. The next issue will be published in May and appear only online in PDF format. E-mail Megan Tyson at [mtyson@uwf.edu](mailto:mtyson@uwf.edu). *Fountain* online, [uwf.edu/fountain](http://uwf.edu/fountain).

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